



# 2025 NRMCA State Association of the Year Award

## NOMINATION FORM

### ***Award Overview:***

This is an annual NRMCA award for the state ready mixed concrete association making significant progress for the ready mixed concrete industry. **Each entry should include up to five of your current (within the last 3 years) programs or initiatives that exemplify your organization's best work on behalf of the concrete industry. Additionally, each entry should include your organization's involvement (within the last 12 months) with NRMCA.** The award will be presented at the 2026 NRMCA Annual Convention next March in Las Vegas, NV. We encourage the winning state executive as well as his/her elected official to attend and receive the award. Winner will be posted on NRMCA's Website, in E-News and *Concrete InFocus*, as well as in a press release to the industry.

Only one award will be presented each year. Applicants will be asked to provide budget size, number of members, and number of staff – these items will allow the judges to review each entry in light of the resources available.

There is a maximum limit to the amount of materials submitted. You will be asked to provide your materials electronically.

### ***Nomination Criteria:***

1. The nominee must be a state or area ready mixed concrete association. The nominee may have other areas, including aggregate or construction, as part of its function. Prior winners are eligible to participate.
2. The person making the nomination may be the State Association Executive or one of the association's members. If the executive is completing the nomination, he/she must have an endorsement of the application by one of the state association's member representatives.
3. As with most recognition awards, the more detailed information you can provide, the better. However, **materials submitted should be limited to 1,000 words and 5 pieces of sample materials per subject.**
4. You must submit your entry materials electronically in a "standard" office (Word or PDF) format, as a SINGLE file which is of a size that can be conveniently emailed to the judges (less than 10MB), and/or as a link to an on-line entry, which would be provided to the judges.



**Return Application to:**  
State Association of the Year Award  
c/o Philip Kresge, NRMCA  
Email: [pkresge@nrmca.org](mailto:pkresge@nrmca.org)

***Deadline for Submission: January 10, 2026***

State Association Tennessee Concrete Association

Address 3026 Owen Drive, Suite #101

City/State/Zip Antioch, TN 37013

Country United States

Phone 615-360-7393 Fax 615-360-6670

Web Site [www.tnconcrete.org](http://www.tnconcrete.org)

Name of Executive Alan Sparkman

Title Executive Director

Email asparkman@tnconcrete.org

Association Provides Support in ☒ Promotion ☒ Education ☒ Innovative Thinking  
(check all that apply) ☒ Advocacy ☒ Research ☒ Other Workforce Development

2024 Budget (Total) \$ 1,350,000 Number of Staff 4.5 FTEs

# of Members (Total) 194

Person Making Nomination Duane King

Company Screaming Eagle Ready Mix

Address 490 Barge Point Rd.

City/State/Zip Clarksville, TC 37042

Country United States

Phone 931-553-4101 Fax \_\_\_\_\_

Please provide detailed information on up to five programs or initiatives developed and implemented by this state association **in the last 36 months**.

**PROGRAM #1:** Skate4Concrete Competition – Please see the website for all information related to TCA's Skate4Concrete Competition:  
<https://tnconcreteassoc.wixsite.com/saoy-2025/skate4concrete-competition>

*Maximum 1000 words, plus 5 samples of materials.*

**PROGRAM #2:** Driver Dash – Please see the website for all information related to TCA's Driver Dash:  
<https://tnconcreteassoc.wixsite.com/saoy-2025/driver-dash>

*Maximum 1000 words, plus 5 samples of materials.*

**PROGRAM #3:** [Concrete Quest + Concrete Disk Competition](#)

*Maximum 1000 words, plus 5 samples of materials.*

Please see the website for all information related to TCA's Concrete Quest and Concrete Disk Competition: <https://tnconcreteassoc.wixsite.com/saoy-2025/concrete-quest>

**PROGRAM #4:** [TC.Ai](#)

*Maximum 1000 words, plus 5 samples of materials.*

Please see the website for all information related to TCA's TC.Ai concrete knowledge assistant: <https://tnconcreteassoc.wixsite.com/saoy-2025/tc-ai>

**PROGRAM #5:** Education – Please see the website for all information related to TCA's Education Initiatives:  
<https://tnconcreteassoc.wixsite.com/saoy-2025/education>

*Maximum 1000 words, plus 5 samples of materials.*

## ***Involvement with NRMCA***

Please tell us below any ways your association is involved with NRMCA and its programs and activities. ***Information and materials should reflect programs or products implemented or actively in use in the last 12 months. Maximum 1000 words, plus 5 samples of materials.***

Please see the website for all information related to TCA's ongoing involvement with NRMCA: <https://tnconcreteassoc.wixsite.com/saoy-2025/nrmca>